UNDERSTANDING THE BIBLE - LESSON 4

KEY TO THE BIBLE: RIGHTLY DIVIDING THE WORD OF TRUTH



The story is often told of a man who had a peculiar method of studying his Bible. Each morning, with his eyes closed, he would open the Bible to a page at random. Then, with his eyes still closed, he would run his finger over the page and stop. He would read the verse where his finger had landed and take it as his instruction from God for the day.

For a time nothing unusual happened. Then one morning he opened his eyes and at the place where his finger had come to rest he read the words concerning Judas in Matthew 27:5, "and he went away and hanged himself."

Thinking that perhaps this was not good advice our friend repeated his procedure. This time his finger stopped on Luke 10:37 where he read, "go and do the same." He decided to make a third attempt and so, closing his eyes once again, he opened his Bible to yet another page, ran his finger across the verses and stopped. This time he opened his eyes to read in John 13:27, "What you do, do quickly."

Clearly the man in our story needed a better system for studying the Word of God.

The Bible has a system and structure to it. In the last lesson we discussed 7 principles for studying the Bible.

- 1. Only those who know Jesus Christ as their personal Savior can fully understand the Bible.
- 2. The Holy Spirit who indwells all believers helps us to understand the Bible.
- 3. The Holy Spirit brings understanding to those who are willing to obey.
- 4. The Lord Jesus Christ and his death on the cross for us is the central truth of the Bible.
- 5. Statements in the Bible must be understood in the context in which they are made.
- 6. Interpret the Bible literally.
- 7. Rightly divide the word of truth, i.e. recognize the important divisions of scripture.

In this lesson we will consider more fully principle number 7: "Rightly dividing the word of truth."

1.	Please read our memory verse for this lesson: 2 Tim. 2:15 (Check)			
2.	According to the last part of the verse, what is necessary for the workman who does not			
	want to be ashamed?			
	The term "word of truth," is a reference to the Bible." The words "rightly dividing" in the King James Version, or "accurately handling" in the New American Standard Bible, come from a Greek word whose parts mean literally "to dissect correctly." The imagery is that of a skilled physician dissecting a body of its distinct parts.			
	The central idea in 2 Tim. 2:15 is that the student of the Bible should be careful to understand it properly and work hard to teach it accurately. To "rightly divide" also has the idea of recognizing the basic parts or divisions of the Bible. In order to understand the Scriptures, we must recognize the different parts and the way in which they fit together.			
	Some of the divisions of scripture are already familiar to us. For example we have the Old Testament, the 39 books from Genesis to Malachi, and the New Testament, the 27 books from Matthew to Revelation. Other divisions of the Bible have to do with specific people.			
3.	The earliest chapters of the Bible have as their central figure the man, "Adam." What			
	important person do we meet in Genesis 6?			
4.	(Gen. 12:1-4) Beginning with Genesis 12 another man appears who is very important to the			
	plan of God. What is his name?			
	The promises given to Abraham were passed to his son Isaac and then to Isaac's son Jacob whose name was changed by God to Israel. Thus, a nation was born.			
5.	One of the most significant Old Testament figures is Moses. We read of him beginning in			
	Exodus. Please read Exodus chapters 1-3 for background concerning Moses (Check)			
6.	Exodus 2:1-10 describes the way in which the baby Moses was saved from execution.			
	What did his mother do when she saw that she could no longer hide him?			
	(vs. 10) Who adopted Moses and raised him as her own son?			
	(Ex. 2:11-15) What incident forced Moses to flee from Egypt?			

(Ex. 3:1-4) After 40 years God was ready to send Moses back to Egypt to deliver the		
Israelites from slavery. How did God appear to Moses out in the desert?		
After a series of confrontations which, included many plagues, Pharaoh allowed Moses		
to lead the people of Israel out of Egypt. This story is told in Exodus 4-14. Please read. (Check)		
(Ex. 14:21,22) What happened when the people of Israel crossed the Red Sea?		
(vv. 26-28) What happened when the Egyptians attempted to cross?		
When the nation of Israel went into Egypt it numbered only 75 people according to Acts 7:14. Some 215 years later, when Moses led Israel out of bondage in Egypt and across the Red Sea, their number was over 1.5 million (based on Numbers 1:45-46). Moses was not only used of God to deliver Israel from bondage in Egypt, but through Moses God gave Israel her law. This happened 430 years after God's promise to Abraham (see Galatians 3:17). It is the Law of Moses (or the law given through Moses) which is the basis for God's dealings with that nation.		
For the story of the giving of the law to Israel please read Exodus 19-23 (Check)		
(Exodus 20:1-17) The so-called "Ten Commandments" are a small part of Israel's law. There are in principle 613 commandments which include "positive commandments", to perform an act, and "negative commandments", to abstain from certain acts. The negative commandments number 365, which coincides with the number of days in the solar year, and the positive commandments number 248, a number ascribed to the number of bones and main organs in the human body. However, only the "Ten Commandments" were spoken directly by God to Israel and were written with the finger of God on two tablets of stone (Deuteronomy 5:22, 9:10). From the references below which are taken from Exodus 20, list each of the "Ten Commandments".		
(v. 3);		
(v. 4);		
(v. 7);		
(v. 8);		
(v. 12);		
(v. 13);		
(vs. 14)		

(vs. 16)	
(vs. 17)	
Moses. Pa and not ur In a gener writings of important repeated i Sabbath D Sabbath I because the The moral is, principl	ers today and not part of Old Testament Israel, we are not under the Law of aul, writing in the New Testament, makes it clear that we are under grace onder the Mosaic Law. There is value, however, in studying the Mosaic Law. The real way they represent universal moral laws of God for all times. The real in the New Testament apply directly to believers in our day. It is to recognize that the moral principles of the "Ten Commandments" are in Paul's epistles. The one exception is the keeping of Saturday as a Day. Believers in Christ in this age of grace are not obligated to keep a lit is customary to come together for worship on the first day of the week that was the practice of the earliest believers in Christ. I principles of the Law of Moses tend to represent universal principles (that les which are always applicable). When we find those principles again in of the apostle Paul, we know that God wants us to be chedient. We are
not bound	of the apostle Paul, we know that God wants us to be obedient. We are to follow the Old Testament law. This law was given to govern Israel. 20:24) What command was given to Israel?
(Leviticus	19:27, 28) What command is given to Israel in each of these verses?
(vs. 27)	
(vs. 28)	
`	15:32-36) What happened to the man who broke the law by gathering wood on hth?
(Numbers	15:38) What were the sons of Israel to do?
	death and resurrection of Jesus Christ and the dawning of the "Age
	believers are no longer bound to the "Law of Moses."

(v	v. 25) Now that faith has come are we under this "tutor" or "schoolmaster?"			
(E	(Ephesians 2:15) Here the Mosaic Law is referred to as the "enmity which is the law of			
CC	ommandments." What has Christ done to this law according to the first part of the ver			
e so	cripture's teaching concerning the Law of Moses illustrates an important princip			
	GOD NEVER CHANGES. THE MORAL REQUIREMENTS OF GOD NEVER CHANGE. BUT			
	THE SYSTEM BY WHICH GOD GOVERNS THE WORLD HAS CHANGED AT VARIOUS TIMES OVER THE COURSE OF HISTORY.			
th th	We have just seen that once God worked through the nation of Israel and governed through the Law of Moses. Today, however, God is not working directly rough Israel as a nation but through the Church, the Body of Christ. Believers in hrist are not obligated to keep the Law of Moses.			
ch At th	the previous lesson we saw that God's commandments concerning diet have nanged since the beginning of the world. Adam was to be a vegetarian (Gen. 1:29). Iter the flood any kind of meat was allowed (Gen. 9:3,4). During Moses' time under the Law, only certain kinds of meat could be eaten (See Leviticus 11). During our me, the "Age of Grace," every creature of God is good (1 Tim. 4:4).			
To	o "rightly divide the word of truth," is to study the scriptures in light of this principle.			
TI	his is the principle of the dispensations.			
TI	his is rightly dividing the word of truth.			
W	hen you study the Bible always ask these questions:			
•	Who is speaking?			
•	To whom is he/she speaking?			
•	What is he/she speaking about?			
•	When was it spoken?			
(E	(Deuteronomy 1:1-5) Please read (Check)			
(v	r. 1) Who is speaking?			
(v	r. 1) To whom is he speaking?			
	7. 3) About what is he speaking?			

(1 Corinthians 1:1-3) Please read(Check)				
(v. 1) Who is speaking?				
(v. 2) To whom is he speaking?				
In 1 Corinthians Paul is writing about many issues. What is one of these issues according to				
1 Cor. 1:10? (Use your words)				
Under which of God's programs do these words apply? Circle one: When Adam and Eve				
were in the Garden of Eden. Under the Law of Moses. During the Body of Christ. In the				
future Kingdom.				
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We will learn in a later lesson that as Moses was God's great leader and revealer of truth for Old Testament Israel, so the Apostle Paul was the revealer of truth for the Church, the Body of Christ.

As Moses received the law from God on Mt. Sinai, so Paul received special revelation from God and gave us truth concerning the Body of Christ.

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By asking the basic questions about 1 Corinthians, you will discover that this is a portion of scripture written directly to those believers today who live in the Age of Grace and call upon the name of our Lord Jesus Christ.

To rightly divide the word of truth is to understand which portions of scripture are written directly to us, the Body of Christ, and which portions are written to someone else.

ALL OF THE BIBLE WAS WRITTEN FOR US, BUT NOT ALL OF IT WAS WRITTEN DIRECTLY TO US.

OTHER DISTINCTIONS IN SCRIPTURE

The Messianic Kingdom is distinct from the Church, the Body of Christ. God promised Abraham that his descendants would form a great nation through which all the families of the earth would be blessed (Gen. 12:2,3). This promise, called the Abrahamic Covenant, was inherited first by Isaac (Gen. 26.3), then by Jacob who became Israel. (Gen. 27:27-29; 28:13-15). During the course of Israel's history, the promise became more specific. Through the covenant made by God with David (2 Sam. 7:16) his dynasty would rule in the Messianic Kingdom.

The Old Testament prophets also add much detail concerning life on earth during the Messianic Kingdom

22.	Isaiah 11:1-10 is one example of an Old Testament truth which describes the future				
	Messianic Kingdom.				
	(Vs. 6) What will be true in this Kingdom?				
23.	(Luke 1:31-33) According to these verses, what position would Jesus Christ occupy?				
	Under the Kingdom program Israel is the primary nation. Israel was to obey God.				
	God would bless Israel and the nations of the earth would be drawn to God through Israel.				
	However, Israel rejected her messiah. Now God has temporarily set Israel and the Kingdom program aside. Today, the people of God are the church, the Body of Christ.				
24.	(Rom. 11:25) What has now happened to Israel?				
25.	(Ephesians 2:14-16) What has Christ done with the two groups, Israel and the Gentiles?				
	According to Romans 3:22 there is no distinction in the Body of Christ. Israel was under the Kingdom program, and the Body of Christ is under the dispensation of the grace of God. These are separate entities.				
TH	ERE IS ALSO A DIFFERENCE IN SCRIPTURE BETWEEN <u>PROPHECY</u> AND <u>MYSTERY</u> .				
	The prophet was a man who spoke directly from God. Some prophecies were really sermons meant for the people in the day in which the prophet lived.				
	Other prophecies foretold the future. Old Testament prophets spoke a great deal about the coming Messiah, coming judgments upon the world, and the Messianic Kingdom which is yet future.				
26.	(1 Peter 1:10-12) According to verse 11, what did the Old Testament prophets speak of?				
	·				
27.	Look up Acts 3:21. What period did God speak of through the prophets?				

The Old Testament prophets spoke of the Messiah, his death for our sins, his Kingdom, and the restoration of the nation of Israel. There were some things of which the prophets never spoke. These were "mysteries", not revealed until New Testament times.

	(Ephesians 3:1-10) Please read(Check)	
According to verse 3, what was made known to Paul?		
,	What does Paul teach about this mystery in the first part of verse 5? (See also Colossians	
	1:26.)	
٠	The truths concerning Israel and the Kingdom were prophesied in the Old Testament. Truths concerning the church, the Body of Christ, were never prophesied until they were revealed to the Apostle Paul.	
	All of the Bible is important to us. However, God's commands for the Church, the Body of Christ are found in Paul's epistles. These writings are of <u>special</u> importance to us.	
	Please read carefully Ephesians 3:1,2. What did God give to Paul? (v. 2)	
For whom did God give it to Paul?		
	Refer to Galatians 1:15,16. What did God send Paul to do? (v. 16)	
	(Colossians 1:24-29) Please read (check)	
	(v. 25) What did God give to Paul and why?	
	To rightly divide the word is to understand the various parts of scripture and how they fit together. This will greatly help determine which are written directly to the Body of Christ.	
	C. I Scofield in his reference Bible has well-stated: "In his (Paul's) writings alone we find the doctrine, position, walk, and destiny of the Church."	
	MEMORY VERSE FOR LESSON 4 IS 2 TIMOTHY 2:15	

Use the space below for any Questions or Comments:				
Which version(s) of the Bible did you use to comp	lete this Bible lesson:			
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